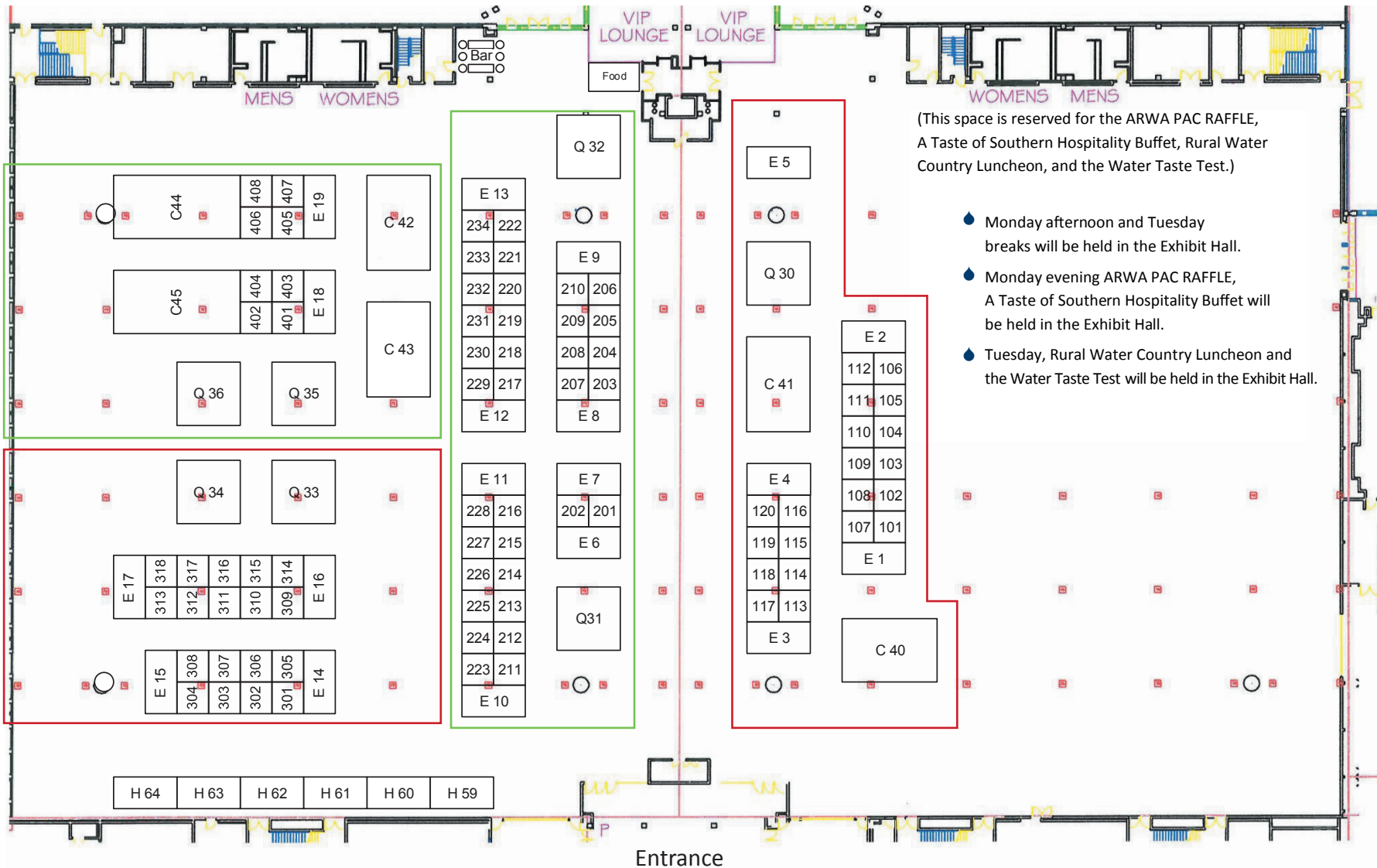




- ◆ Standard Exhibit Spaces (10' X 10')
  - Section 100.....101 – 120
  - Section 200.....201 – 234
  - Section 300.....301 – 318
  - Section 400.....401 – 408
- ◆ End Cap Exhibit Spaces (10' X 20').....E1 – E19
- ◆ Quad Exhibit Spaces (20' X 20').....Q30 – Q36
  - {Equivalent to four (4) Standard Spaces, or two (2) End Cap Spaces, (open floor plan, NO curtains)}
- ◆ Combo Exhibit Spaces (30' X 20').....C40 – C45
  - {Equivalent to six (6) Standard Spaces, three (3) End Cap Spaces, one (1) End Cap Space and four (4) Standard Spaces, (open floor plan, NO curtains)}
- ◆ Heavy Equipment Exhibit Spaces (15' X 20') .....H59 – H64
  - {Open floor plan, NO curtains}
- ◆ The ARWA reserves the right to alter this Exhibit Hall floor plan, as necessary.



(This space is reserved for the ARWA PAC RAFFLE, A Taste of Southern Hospitality Buffet, Rural Water Country Luncheon, and the Water Taste Test.)

- ◆ Monday afternoon and Tuesday breaks will be held in the Exhibit Hall.
- ◆ Monday evening ARWA PAC RAFFLE, A Taste of Southern Hospitality Buffet will be held in the Exhibit Hall.
- ◆ Tuesday, Rural Water Country Luncheon and the Water Taste Test will be held in the Exhibit Hall.

Entrance