

ACT #2014- 086  
CA

1 SB176  
2 155583-3  
3 By Senators Figures, Glover and Keahey (Constitutional  
4 Amendment)  
5 RFD: Local Legislation No. 3  
6 First Read: 14-JAN-14

1 SB176

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4 ENROLLED, An Act,

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BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

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Section 1. The following amendment to the Constitution of Alabama of 1901, is proposed and shall become valid as a part of the Constitution when all requirements of this act are fulfilled:

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PROPOSED AMENDMENT

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(a) Within 90 days after the ratification of this amendment, the assets and liabilities of the Water Works and Sewer Board of the City of Prichard shall be transferred to the Board of Water and Sewer Commissioners of the City of Mobile, presently known as the Mobile Area Water and Sewer System. The transfer shall include all assets of the Water Works and Sewer Board of the City of Prichard and shall be conditioned upon the assumption or discharge by the Board of

1 Water and Sewer Commissioners of the City of Mobile, presently  
2 known as the Mobile Area Water and Sewer System, of all  
3 liabilities of the Water Works and Sewer Board of the City of  
4 Prichard, including, without limitation, all indebtedness,  
5 contracts, and retirement obligations. Any assumption of  
6 obligations by the Board of Water and Sewer Commissioners of  
7 the City of Mobile, presently known as the Mobile Area Water  
8 and Sewer System, shall be evidenced by resolution of that  
9 board.

10 (b) Upon transfer of its assets and liabilities  
11 pursuant to subsection (a), the Water Works and Sewer Board of  
12 the City of Prichard shall be dissolved.

13 (c) The rates for water and sewer service to  
14 existing customers of the Mobile Area Water and Sewer System  
15 shall not be increased at any time for reasons related to the  
16 acquisition or maintenance of the assets, liabilities, or  
17 infrastructure of the Water Works and Sewer Board of the City  
18 of Prichard.

19 Section 2. An election upon the proposed amendment  
20 shall be held on the date of the June 2014 first primary  
21 election and shall be held in accordance with Amendment 555 to  
22 the Constitution of Alabama of 1901, now appearing as Section  
23 284.01 of the Official Recompilation of the Constitution of  
24 Alabama of 1901, as amended, and the election laws of this  
25 state.

1           Section 3. The appropriate election official shall  
2 assign a ballot number for the proposed constitutional  
3 amendment on the election ballot and shall set forth the  
4 following description of the substance or subject matter of  
5 the proposed constitutional amendment:

6           "Relating to Mobile County, proposing an amendment  
7 to the Constitution of Alabama of 1901, to provide for the  
8 transfer of the assets and liabilities of the Water Works and  
9 Sewer Board of the City of Prichard to the Board of Water and  
10 Sewer Commissioners of the City of Mobile, presently known as  
11 the Mobile Area Water and Sewer System.

12           "Proposed by Act \_\_\_\_\_."

13           This description shall be followed by the following  
14 language:

15           "Yes ( ) No ( )."

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*Kay Ivey*

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President and Presiding Officer of the Senate

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Speaker of the House of Representatives

SB176

Senate 21-JAN-14

I hereby certify that the within Act originated in and passed the Senate.

Patrick Harris  
Secretary

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House of Representatives  
Amended and passed 26-FEB-14

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Senate concurred in House amendment 27-FEB-14

By: Senator Figures

**Alabama Secretary Of State**

Act Num....: 2014-86  
Bill Num...: S-176

Recv'd 02/27/14 11:36amSLF

SPONSORS  
*[Signature]*

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SENATE ACTION

DATE: 1-14 2014  
RD 1 RFD LL#3

I hereby certify that the notice & proof is attached to the Bill, SB \_\_\_\_\_ as required in the General Acts of Alabama, 1975 Act No. 919.  
**PATRICK HARRIS,**  
Secretary

This Bill was referred to the Standing Committee of the Senate on LL#3 and was acted upon by such Committee in session and is by order of the Committee returned therefrom with a favorable report w/amd(s) \_\_\_\_\_ w/sub \_\_\_\_\_ w/eng sub \_\_\_\_\_ years 2 nays 0 abstain 1 this 16<sup>th</sup> day of JANUARY 2014  
*[Signature]*, Chairperson

DATE: 1-16 2014  
RF FAV RD 2 CAL

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill, SB 176.  
years 29 nays 0 abstain 4  
**PATRICK HARRIS,**  
Secretary

DATE: 1-21-14 RD 3 at length  
PASSED  PASSED AS AMENDED   
years 25 nays 0 abstain 3  
And was ordered sent forthwith to the House.  
**PATRICK HARRIS,**  
Secretary

HOUSE ACTION

DATE: 1-21 2014  
RD 1 RFD MOBILE COLLEG

**REPORT OF STANDING COMMITTEE**  
This bill having been referred by the House to its standing committee on Mobile County legislators was acted upon by such Committee in session, and returned therefrom to the House with the recommendation that it be Passed.  
w/amd(s) \_\_\_\_\_ w/sub \_\_\_\_\_  
this 13<sup>th</sup> day of Feb, 2014.  
*[Signature]*, Chairperson

DATE: 2-13 2014  
RF ALIGAGAH RD 2 CAL  
w/agend

DATE: \_\_\_\_\_ 20\_\_\_\_  
RE-REFERRED  RE-COMMITTED   
COMMITTEE \_\_\_\_\_

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill, SB 176.  
YEAS 34 NAYS 1  
**JEFF WOODARD,**  
Clerk